



**Sucursales:**  
Antofagasta  
Hualpén

1

**Bodega**

Lampa, Región Metropolitana

N. 652966

**GUIA DE DESPACHO**  
**ELECTRONICA**

**R.U.T.: 96.604.460-8**

| CODIGO                                                                                                                                                                                                                                         | DESCRIPCION DE PRODUCTO        | ENV. | U/M | CANTIDAD | P. UNITARIO | % DCTO. | MONTO DCTO. | VALOR  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------|-----|----------|-------------|---------|-------------|--------|
| 582032                                                                                                                                                                                                                                         | VALV.RETENCIÓN PLAST.WORLD/CHM | C9   | CU  | 5        | 14,118.00   |         |             | 70.590 |
| <div style="position: absolute; top: 10px; right: 10px; text-align: right;">           BLTS: 1 G TOTAL KG/L.         </div> <div style="position: absolute; top: 10px; left: 10px; text-align: left;">           SUB TOTAL NETO         </div> |                                |      |     |          |             |         |             |        |